

# مقالات ژاپونیه‌ها درباره ایران

ایرج افشار

قسمت دوم

- Imoto, Eiichi  
Av. xvar nah. Orient. 12 (1976): 67-74
- Ishida, Mikinosuke  
Etudes sino-iraniennes, I:A propos du Hou-siuan-wou  
MTB. 6 (1932): 61-76
- Ishida, Mikinosuke  
The Hu-chi, mainly Iranian girls found in China  
during the T'ang period. MTB. 20(1961): 35-40
- Ito, G.  
The Western Response to Zoroaster [by J. Duchesne-  
Guillemin]. BSK. No. 3 (Oct. 1958): 13-17
- Ito, Gikyo  
A Bundahism Expression and what it implies. Orient.  
No.1 (1960)
- Ito, Gikyo  
The Bundahisn. Its introduction, First chapter and  
etymologica Bundahisnica. BSK. No. 6 (June 1961): 5-28
- Ito, Gikyo  
A meaning of Ayatakar i Zareran in Zoroastrian. BSK.  
No.10 (June 1963): 93-104
- Ito, Gikyo  
Citak Handarz i Poryokešan and an introductory essay  
on the study of the Andarz-literature. NOG. 7(1964) No.1:  
1-18. No. 2: 15-32
- Ito, Gikyo  
Lingustic interpretations of the Pahlavi version of  
the Pahlavico-Chinese bilingual Epitaph found at sian.  
BSK. No. 13 (Dec. 1964): 17-34.
- Ito, G.  
Gathica. NOG. 9 (1966) No.1: 1-22
- Ito, G.  
Gathica. Orient. 3 (1967): 1-20, 6 (1970): 15-  
34, 7 (1971): 1-8, 8 (1972): 37-52 .10 (1974): 1-10, 11:  
(1975): 35-44, 12 (1976): 47-66
- Ito, Gikyo  
Pasargadai...a tentative observation of Qabri-  
Sulayman and Ka'be yi Zardost as a religious ins-  
titution of Mithras Mysterium. BSK. No. 18 (June 1967):  
57-62

**Ito, Gikyo**

How can contribute the selection of Zātspram to the Gāthā interpretation. NOG. 11 (1968) No. 1-2: 1-32

**Ito, Gikyo**

On the function of Darius' tačara at Persepolis  
NOG. 13 (1970) No. 3/4: 131-143

**Ito, Gikyo**

Notes on old Persian Tačara-and-handiš-(not hadiš-).  
BSK. No. 22 (Sept. 1971): 79-63

**Ito, Gikyo**

Old Persian a p<sup>a</sup> d<sup>a</sup> n<sup>a</sup>- NOG. 16 (1973) No.1:51-74

**Ito, Gikyo**

On the meaning of Avesta. NOG. 17 (1974) No.1:39-58

**Ito, G.**

Old Medo- Persian Spāθamaidā. Orient. 13(1977): 15-20

**Ito, Gikyo**

A New interpretation of Aśokan Aramaic Inscription, Taxila and Kandahar I. Bukkyā Kenkyū. (Budhic Studies).1978 No.7: 51-70

**Iwamura, Shinbou**

Nomad and farmer in Central Asia. A A. 3 (1962): 44-56

**Iwamura, Shinobu**

The Malahidaor Assassins and the Mongols. BSK.No.11 (Dec. 1963): 1-8

**Iwamura, Yutaka**

A chinese document refering to the Revolt of Tarabī at Bukharā  
BSK. No. 13 (Dec. 1964): 55-58

**Izutsu, Toshihiko**

Mysticism and the linguistic problem of equivocation in the thought of "Ayn al-Qudat Hamadāni, translated by Toshio Kuroda.  
NOG. 14 (1971) No. 2: 126-142

**Kagaya Hiroshi**

Japanese studies during 1970s on developing countries. Part I: Area studies. Iran. Ajia Keizai. 20 (1978) No.1-2:191-195

**Kagya, Kan**

"Kindai Iran Kenri Tosōshi to Rikken Kakumei (The History of Struggle for Rights in Modern Iran and the Constitutional Revolution). Niida Hakase Stuitō Ronbun Shū. vol. 2 (A Volume in Memory of Dr. Nidda).

Kagaya, Kan

Persian Litterature on Tarikh-e Mashrutiyat-e Iran. BSK. No.7  
(Dec. 1961):53-59

Kagaya, Kan

A text for the study of intellectualist catechisme in the 11th cent. Shi'ite Islam. Selected translation of Shaykh Mufid's al-Nukat al-I'tiqad. BSK. No. 12 (June 1964): 43-54

Kagaya, Kan

Iran Rikken Kakumei no Seikaku ni tsuite (On the characters of the Iranian Constitutional Revolution) Tōyō Bunka Kenkyūjo Kiyo (The Bulletin of the Research Institute for Oriental culture).26 (1964):71-110

Kagaya, Kan

On the character of the Iranian Constitutional Revolution. with special reference to the moern social change of the Bakh-tiari tribe. MIOC. No. 39 (Dec. 1965): 179-208

Kagaya, Kan

An analysis of religio-social thought of Shah Wali'ullah Dehlawi of the 18th century Mughal India. BSK. No.19 (Dec. 1967): 1-14

Kagay, Kan

The culte of Imāmzadahs. in Iran. NOG. 12 (1969) No. 3-4  
191-205

Kagaya, Kan

Socio-political structure of Muslim local groups in Khorasan under the Ghaznavides. BSK. No. 22 (Sept. 1971): 51-64

Kamioka, Kōji

The Primal Man in the Rigveda, with reference to IRAN. BSK. No. 6 (June 1961): 37-55

Kamioka, Koji

Iranian field notes 1. On Sasanian seals. JAA. 12(1976):191-214

Kamioka, Koji

Iranian field notes. 3. Pre-Sasanian seals. JAA. 13(1977):  
176-180

Kamioka, Koji

Iranian field notes 2. More on Sasanian Seals. JAA.13(1977):  
169-175

Kato, Kazuhide

Note on the rural societies of Bukhara in the first half of the 14th century. NOG. 14 (1971) No.2: 79-92

Kato, Kazuhide

Abd al-Husayn Zarrinkub : Du Qarn-i sukūt. Balkan and Asia Minor Studies IV. (1978): 35-44

Katsufuji, Takeshi

Hulagu's campaign in Iran. NOG. 12 (1969) No.3-4:137-148

Kayama, Yōhei

Archaeological Studies in Tajikestan. BSK. No.17 (Dec.1966): 1-14

Khatib Rahbar

Golestan, translated by Emiko Okada. WI.no.12 (Apr.1977):93-99

Khodayar Muhebbi, M.

Early Khaliphate and Shi'ite view-point, translated by Kan kagaya. WI. No. 5 (Ang 1965): 31-46

Kobori, I.

Some notes on diffusion of Qanats. Orient. 9 (1973):43-66

Kuroda, Toshio

'Abd-al-Kharim al-Jili's "Degress of Existence". RKI.7(1975): 41-60

Kuroyanagi, T.

On persian Mystical poet 'Attar and his Mintiq-ut-tair.

WI. No. 1 (1965):

Kuroganagi, T.

The life and works of Nasir-al-din Tusi. NOG. 9 (1966): No. 2-3: 163-186

Kuroganagi, T.

On Nizami's Khamseh. NOG. 12 (1969) No.3-4: 121-136

Kuroganagi, T.

Introduction to Islam: the Persian Islamic Dyasties. WI. No. 7 (April 1970): 46-56

Kuroganagi, T.

Jam-e Jam in Persian literature. NOG. 17 (1974) No.2:87-100

Kuwayama, Shoshin

The Sassanian Grescent-shaped Ornament in the Northern Wei China. NOG. 20 (1977) No.1: 17-36

Manao, Eiji

Rise and splendor of the Chākū Barlās family under the timurids. NOG. 20 (1977) No.1 : 37-62.

Matshushita, Shiuji

Tehruni phonemics, phonemics of the Dialect of Teheran. JAA. 2 (1969):159-166

Matshushita, Shiuji

Non-personal sentences in Tehruni Persian. JAA. 3(1970):59-69

Matsumoto, Akiro

The sentiment and logic of religious faith in Ghazali. WI.  
No. 9 (July 1973 ): 25-36

Matsumoto, A.

Report from Mashhad. WI. No.11 (June 1976): 70-80

Mikami, Tsuguo

Chinese porcelains in the medieval Middle East and Southern  
Asia. NOG. 6 (1963) No.4: 1-26

Mikami, Tsugio

A study of the Chinese influence upon the early Islamic  
Polychrome Pottery. BSK. No.14 (June 1965): 1-12

Mikasa, Takahito

Near Eastern Studies in Japan. Orient. 5 (1969): 1-6

Minoru, Yamada

Qajar Chō ki ni okeru Shūkyō to Keshsha-19 seiki kohan no-  
(Din and Anjuman in the Qajar Period-late in the 19th century)  
Tokyo Gai Kokugo Daigaku Ron Shū. 25 (1975): 157-169

Mizuno, Seichi

Jade Sword-guards from Iran. An instance of the Chinese Cul-  
tural expansion Westward. BSK. No. 14 (June 1965): 113-114

Mori, Masao (,) Yuzo Nagata

Bibliography on the History of the Saljuk and Ottoman  
dynasties. WI. No. 8 (Oct. 1971): 39-51

Mori, Shigeo

On the birth-legend of Cyrus. NOG. 18 (1975) No. 2: 65-80

Mori, Shigeo

On the interpretation of Yašt 5, 11:13. NOG. 20 (1977) No. 1: 63-78

Myata, Yasuo

The Persian postpositional particle <-rā> viewed from  
its defining function. BSK. No. 20 (June 1968): 47-62

Nakamura, Kiminori

Omar Khayyam and Sufism. NOG. 16 (1973) No. 2: 119-128

Nakamura, Kojiro

A structural analysis of Dhikr and Nembutsu. Orient.  
(1971): 75-96

Nakamura, Kojiro

Ghazali's theory of Mystical exercises with reference  
to "Dhikr" and "Du'ā". MIOC. No. 53 (Feb. 1971): 1-  
No. 57 (march 1972): 181

Nakamura, Kojiro

The study of al-Ghazālī and its problems. MIOC. 67  
(march 1975): 1-110, 69 (1976): 131