

## Who Answers Call and Suppresses Oppression

Ahmad Abedini

In his education at seminary, Haj Talib (may his successes continue) explains one of his memoirs as such:

About 40 years ago during my education at seminary, once I left Najafabad as a usual with a clothpurse of dried bread in order to live and continue my studies in Qom. Once getting into the car, I first put the clothpurse inside the car trunk. In the meantime, the black, gas oil cars used to drive passengers and the fare was one Toman and the fare pack was 5 Tomans too. Reached Isfahan, the driver asked for 2 Tomans and I said: "Firstly, I've paid you completely. Secondly, I am a seminarian and have no money. Thirdly, I pray for you in Qom and ...."

Angrily, he slapped on my face, swore at me and Fatimat al - Masumah (a), whereas, tears shedding my face. I then stood up at the Darvazeh - dulat at which were Najafabad cars stop.

I thought that I asked You God of Fatimat al - Masumah (a) to answer him back. Years later, he was affected with surprising destitutions and begged at the door of Najafabad garage to the end of his life. Sometimes a driver or a passenger helped him and gave him some money.

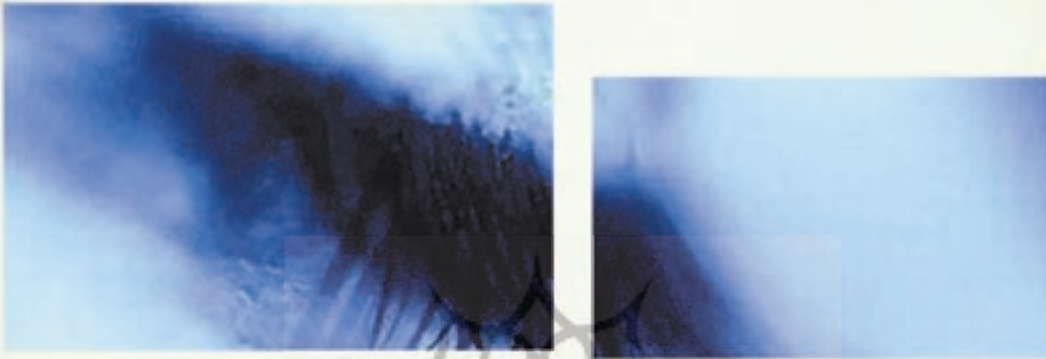
In the Ramazan month, I explained al - Rahman chapter for people and found out that one of interesting examples of the verse "Everyone in the heavens and the earth asks Him. Every day He is engaged in some work. verse (55: 29)", is the same story which he asked God to answer his call and God also did so.

As we read in Eftetah supplication: "All praise belong to God who exalts the oppressed, destroys the arrogant and the kings (the rulers), and substitutes others." Besides, my late, sage and farmer father used to say: "God's affairs change every

day; some day He introduces a king to people. Some day else He introduces another instead.”

As a poet says: Once He raises up someone and makes him the weathest; whereas, He causes someone else bloodshedding of grief, another is designated by You over crown; whereas, You make another miserable.

Trandlated by Sayyid Jafar Mosavi



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