

familiar with it. In a narrative from Nahj al - Balaqh, sermon 176, the Quran has been introduced as a Divine tablecloth in which are various kinds of foods. Therefore, man, according to his taste and abilities, can benefit to its guidances. Thus, Quran's guidances have some stages and through learning Tajvid, stop, beginning, intonation, reading fluently and memorizing it, we can reach to the level of the Quran's guidance. As we look for the best ones in materialistic affairs such as food, clothing and house, we should also be so about learning it. As the Quran says: "Nay, (behold, you prefer the life of this world; but the Hereafter is better and more enduring. Q 47: 24"

When an alpinist struggles hard to climb up from the mountain's slope to get to its top, we should also be so about the Quran. By learning its translation, commenting on its verses, thinking of its verses [Do they not then earnestly seek to understand the Quran, Q 47:24] and practicing it [As to those who believe and work righteous deeds Q 18: 107], man can reach to its peak.

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From the Slope to the Top

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اقصلا كريمة

The Holy Quran, which was sent down from the Lord of Universe to the Holy Prophet (S.A.W.), is full of Messages for man's guidance [Ramadhan is the month in which was sent down the Quran, as a guide to mankind, also clear (signs) for guidance and judgment (between right and wrong) Q (2: 185)] and it also directs man to the more firmer and comprehensive religion [Verily, this Quran guides to that which is most right (or stable) Q 17: 9].

Since men, due to their knowledge, intellect and wisdom rank in different positions. It is for this reason that, God has shown him various and different ways to take much advantage of the guidances of this perpetual Book. For example, if someone cannot recite the Quran, he can pen this Holy Book and look at its sparkling verses [Verily, looking at the Holy Book is worship, Usul - Kafi, vol. 6, p. 426].

Therefore, non - Muslims can establish relationship with this human guide Book and enjoy its guidances. In this regard, Imam Ali (A.S.) has said: "If one interestingly reads the Quran, he will be more guided and less misguided."

Besides, it is not necessary for man to read it with its reading rules such as Tajvid, stop, beginning and intonation, so learning them make man to be more