

Theory of restriction of necessities in Five intentions

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Abstract

The scholars of the principles of the Islamic jurisprudence are divided the intentions of God in Islamic Figh to universal intentions and particular intentions. And the universal intentions are divided to necessities and needs and goods. The necessities are observation of religion and spirit and intellect and tradition and property. The author tries to manifest the decreases of this theses by allege the history of this theses. And he tries to explain the necessity of adding some other necessities in these theses too. The most origin that must added is the origin of justice that seen in the most of Islamic laws. And the other is observation of society that's necessary to added. Other intentions such as observation of freedom and observation of ethic must be illustrated in some other papers.

Keywords: Five intentions, benefit, society, justice.

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